# TOWN OF CHAPEL HILL - PROJECT FACT SHEET <br> www.townofchapelhill.org/planning/index.htm 

## A. IDENTIFICATION OF DEVELOPMENT

Date: $\qquad$
Plans dated: $\qquad$ Tax Map $\qquad$ Block $\qquad$ Lot $\qquad$
Parcel Identification Numbers (PINs) $\qquad$
Name of Project: $\qquad$
Proposal Summary: $\qquad$
Use Group (Sec. 3.7-1): $\qquad$ Zoning District(s): $\qquad$
GROSS LAND AREA (Sec. 3.8-1)
Net Land Area (App. A)
NLA $\qquad$

- Choose one of the following, or a combination, not to exceed $10 \%$ of the net land area figure.

Credited Street Area (App. A) Total adjacent frontage x $1 / 2$ width of the dedicated public right-of-way
CSA $\qquad$
Credited Open Space (App. A) Total adjacent frontage $x \quad 1 / 2$ public or dedicated open space COS $\qquad$
TOTAL: GROSS LAND AREA (Sec. 2.51) NLA + (CSA and/or COS) = GLA (not to exceed NLA + 10\%)
GLA $\qquad$
REQUIRED LAND USE INTENSITY (Sec. 3.8-1, 5.5)
(For multiple zoning districts, please attach a separate sheet with calculations)

| Floor Area Ratio | FAR | Maximum Floor Area (FAR x GLA) | MFA |
| :---: | :---: | :---: | :---: |
| Impervious Surface Ratios |  |  |  |
| - Low Density Option | ISR __0.24_ | Maximum Impervious Surface or (ISR x GLA) | MIS |
| - High Density Option | ISR _ 0.5 | Maximum Impervious Surface or (ISR x GLA) | MIS |
| High Density Non Residential Option | SR _ 0.7 | Maximum Impervious Surface or (ISR x GLA) | MIS |
| Recreation Space Ratio | RSR | Minimum Recreation Space (RSR x GLA) | RSR |

D. DIMENSIONAL MATRIX REQUIREMENTS (Based upon proposed plans)

| DIMENSIONAL MATRIX REQUIREMENTS |  | Existing (sq.ft.) | Proposed (sq.ft.) | Total (sq.ft.) |
| :--- | :--- | :--- | :--- | :--- |
| Floor area | Floor Area on all Floors | FA |  |  |
| Principal Building Area | Floor Area on Ground Level | BA(1) |  |  |
| Garage Building Area | Enclosed Car Parking Area | BA(2) |  |  |
| Other Enclosed Building Area | Community Building, Storage, Etc. | BA(3) |  |  |
| Other Ground Level Building Area | Covered Porches, Breezeways, Car Parking <br> (if underneath), Etc. | BA(4) |  |  |
| Building Area | BA(1)+BA(2)+BA(3)+BA(4) | BA |  |  |
| Basic Uncovered Area | GLA-BA | UA |  |  |
| Recreational Space (Sec. 5.5) |  | RS |  |  |
| Number of Seats |  |  |  |  |
| *Gross Land Area with Impervious Surface |  |  |  |  |
| *Percentage of Gross Land area with Impervious Surface (Imper\%GLA) |  |  |  |  |
| *If Located in the Watershed Protection District, Percentage of Impervious Surface on July 1, <br> 1993 |  |  |  |  |

*Only if lot is less than 21,780sq.ft.

| LOT SIZE | Required By Ordinance | Existing / Proposed |
| :--- | :---: | :---: |
| Lot Size (Sec. 3.8-1) |  |  |
| Lot width (Sec. 3.8-1) |  |  |
| Street Frontage Width (Sec. 3.8-1) |  |  |

## D. DIMENSIONAL MATRIX REQUIREMENTS (Cont.)

| SETBACKS AND HEIGHT |  | Required By Ordinance | Existing / Proposed |
| :--- | :--- | :--- | :--- |
| Setbacks <br> (Sec 3.8, Table 3.8-1) | Street | Interior |  |
|  | Solar |  |  |
|  | Primary | Secondary |  |


| BUILDINGS/DWELLING UNITS | Required | Proposed | PARKING SPACES | Required | Proposed |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Percent of Total <br> Spaces |  |  |  |  |  |
| Number of Buildings |  |  | Regular Spaces |  |  |
| Number of Floors | NA |  | Compact Spaces |  |  |
| Number of Dwelling Units |  | Handicap Spaces |  |  |  |
| Number of Efficiency Units |  | Total Spaces |  |  |  |
| Number of Single Bedroom Units |  | Loading Spaces |  |  |  |
| Number of 2 Bedroom Units |  | Bicycle Spaces |  |  |  |
| Number of 3 Bedrooms Units |  |  |  |  |  |

## E. LANDSCAPE BUFFERYARDS (Sec 5.6)

| Location | Required Minimum Width | Proposed Width |
| :--- | :---: | :---: |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |


| UTILITIES ( $\checkmark$ which applies) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Water | Sewer | Electric Service | Telephone Service | Solid Waste Collection |  |  |  |
| OWASA | OWASA | Underground | Underground | Town |  |  |  |
| \# Well(s) | \# Septic Tank(s) | Above Ground | Above Ground | Private |  |  |  |
| Community Well(s) | Comm. Package Plant |  |  |  |  |  |  |

*NOTE: Public water and sewer required if located inside Urban Service Boundaries.

| Other | $10-15 \%$ | $>15-25 \%$ | $>25 \%$ |
| :--- | :---: | :---: | :---: |
| Area in Slope Interval* |  |  |  |
| Soil Type(s) On Lot |  |  |  |

- Only required for lots created after January 27, 2003.
G. ADJOINING or CONNECTING STREETS

| STREET NAME | Right-of-Way <br> Width | Pavement <br> Width | No. of Lanes | Paved or <br> Unpaved? | Existing <br> Sidewalk <br> (Yes/No) | Existing <br> Curb/Gutter <br> (Yes/No) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

