



STATE OF NORTH CAROLINA  
 DEPARTMENT OF CRIME CONTROL AND PUBLIC SAFETY  
 DIVISION OF GOVERNOR'S CRIME COMMISSION

1201 Front Street, Suite 200  
 Raleigh, NC 27609  
 Telephone: (919) 733-4564  
 Fax: (919) 733-4625  
 http://www.ncgccd.org

**GRANT AWARD**

**Applicant:** Town of Chapel Hill  
**Authorizing Official:** Roger Stancil  
 Town Manager  
**Address:** 405 Martin Luther King Jr. Blvd.  
 Chapel Hill, NC 27514

**Project Name:** PSN-MDAT CHPD Youth Trip  
**Implementing Agency:** Chapel Hill Police Department  
**Project Director:** Pat Burns  
**Grant Number:** 068-1-08-001-BB-105  
**Application ID:** 16907  
**Account Manager:** Haynesworth, Cassandre

**Vendor Number:** 566001199

**Budgets**

Period	Personnel	Contractual	Travel	Operating	Equipment	Total
Year 1	0.00	0.00	5,000.00	0.00	0.00	5,000.00

**Grants**

Source	CFDA#	Award Date	% Funding	Federal Award
2008 PSN-M	16.609	1/7/2010	100.000%	5,000.00
			100.000%	5,000.00

**Grant Period:** 1/8/2010 - 6/30/2010

In accordance with the provisions of the Comprehensive Crime Control Act of 1984 and on the basis of the grantee's application, the Department of Crime Control and Public Safety hereby awards to the foregoing grantee an award in the amount above.

This grant is subject to the conditions listed in the grant application as well as all applicable rules, regulations and conditions, as may be reasonably prescribed by the Department of Crime Control and Public Safety consistent with the purpose and authorization of P.L. 98-473. If special conditions have been applied to this grant, they are attached to this award and indicated below.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director.

*[Signature]*  
 \_\_\_\_\_

Signature of Authorizing Official

Roger Stancil, Town Manager

\_\_\_\_\_  
 Name and title of Authorizing Official

1-27-10

Date

Governor's Crime Commission

*[Signature]* 1/8/10  
 \_\_\_\_\_

Signature of Director

Date

Gwendolyn W. Burrell, Esq., Executive Director

\_\_\_\_\_  
 Name and title of Director

**Project Director**

*[Signature]*  
 \_\_\_\_\_

Signature of Project Director

Pat Burns, Lieutenant

\_\_\_\_\_  
 Name and title of Project Director

1/21/2010

Date

This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award.