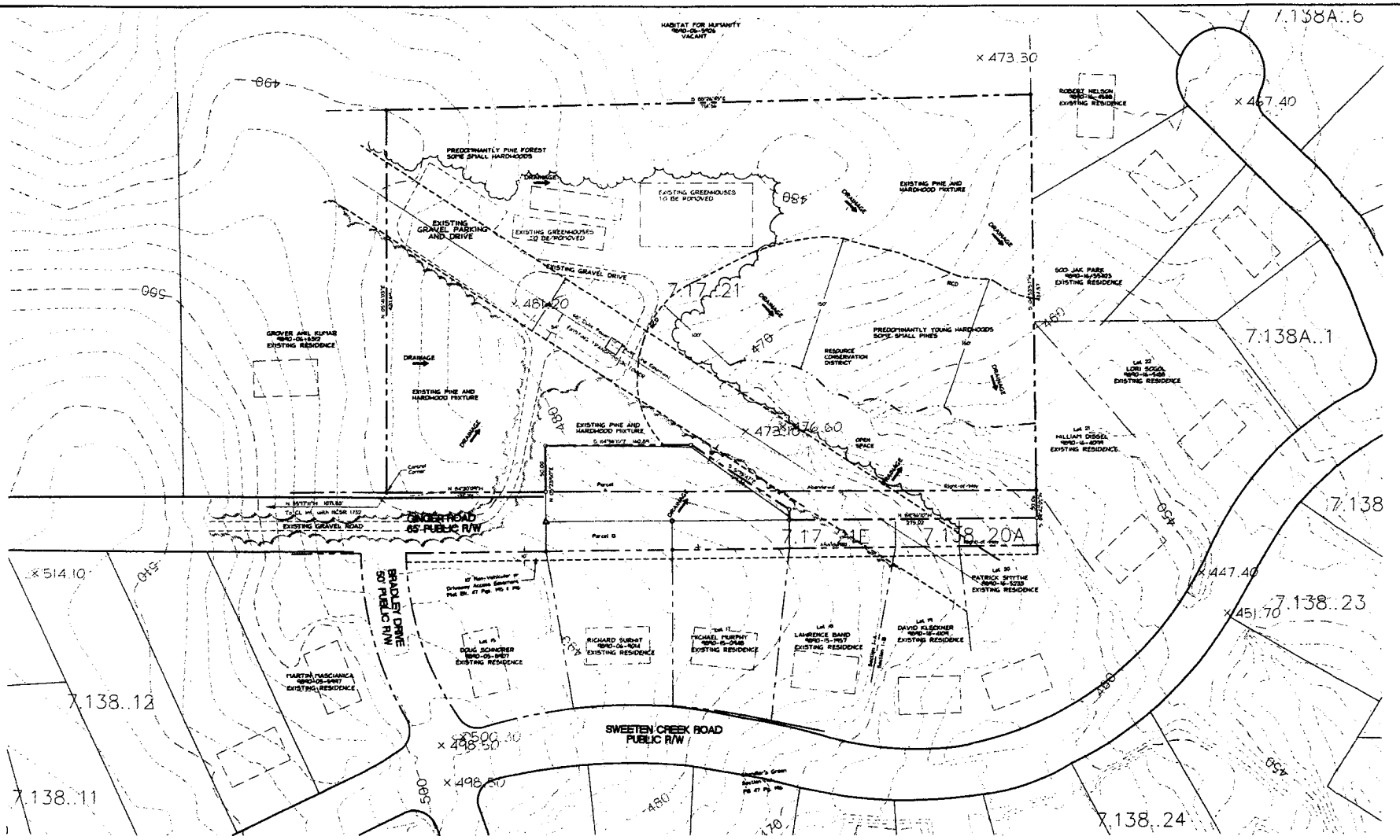
ATTACHMENT 5

(13)



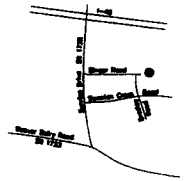
* PRELIMINARY PLANS - NOT FOR CONSTRUCTION THIS NOTE WILL BE REMOVED UPON FINAL APPROVAL OF GOVERNMENTAL AGENCY APPROVING THE PLANS
* OWNER/DEVELOPER/SURVEYOR SHALL OBTAIN FINAL CONSTRUCTION DOCUMENTS FROM DESIGNER PRIOR TO CONSTRUCTION STAKING.
* THE CLIENT SHALL BE FULLY RESPONSIBLE FOR THE EXPLORATION AND IDENTIFICATION OF ALL SUB-SURFACE CONDITIONS ON THE SITE AND SHALL PROVIDE ANY AND ALL INFORMATION TO THE DESIGN TEAM.
* THE CLIENT/DEVELOPER SHALL FULLY REVIEW AND UNDERSTAND THE INFORMATION DEPICTED ON THESE PLANS AND SHALL APPROVE THE RELEASE OF THESE PLANS TO BE SENT OUT FOR CONSTRUCTION.

OWNER:_____ DATE:_____

* THIS DRAWING IS THE PROPERTY OF TONY M. TATE - LANDSCAPE ARCHITECTURE PA AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART WITHOUT PERMISSION.
* IT IS NOT TO BE USED ON ANY OTHER PROJECT AND IS TO BE RETURNED UPON REQUEST.

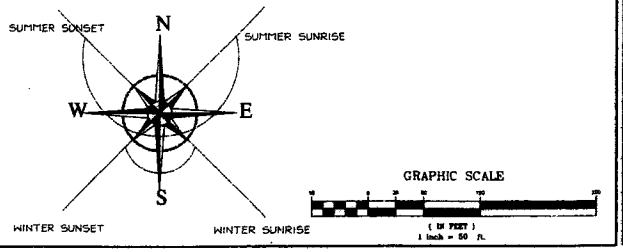
ALL CONSTRUCTION MUST CONFORM TO THE UNDERGROUND UTILITY PROTECTION ACT

REQUIRED BY LAW
CONTACT NC811 CALL CENTER
1-800-632-4949



VICINITY MAP n.t.s.

NOTES:
1. Soils for this site are made up of Appling Series soils. Appling soils consist of well drained, moderately permeable soils that formed in residuum weathered from acid igneous metamorphic rock. These soils are ridges and sides of ridges sloping from 2 to 10 percent.
2. The existing vegetation on site consists of a pine and hardwood forest with trees 2" to 14" caliper.

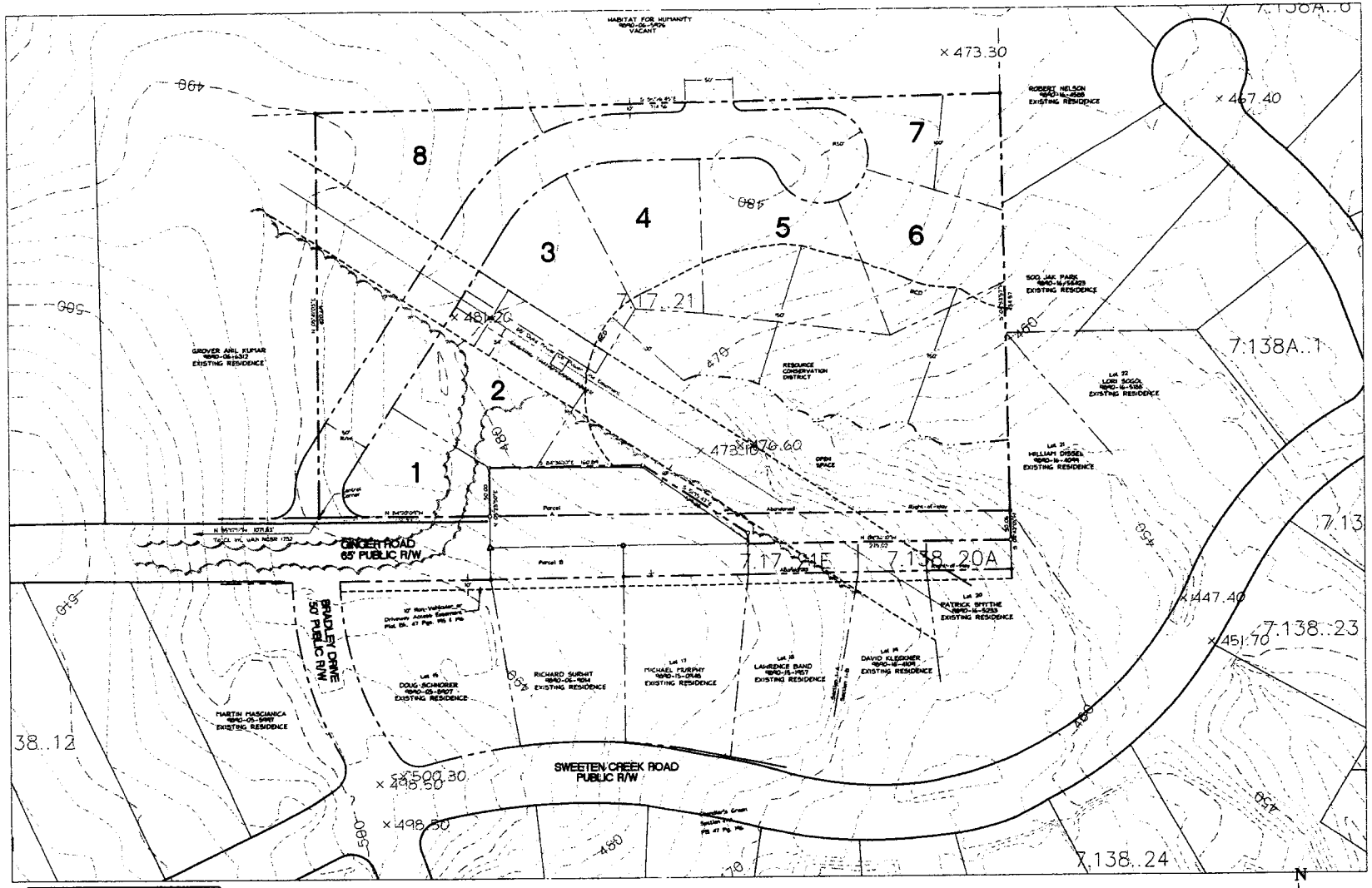


Tony M. Tate
Landscape Architecture, PA

REVISIONS:

EXISTING CONDITIONS/SITE ANLYSIS
BRADLEY GREEN
REGIONS DEVELOPMENT, LLC.
3011 SOUTHPARK DRIVE, SUITE 200 DURHAM, NC 27713

SCALE: 1"=50'
DRAWN BY: EHR
DATE: 03/04/04
SHEET
Z-1
OF



- PRELIMINARY PLANS - NOT FOR CONSTRUCTION THIS NOTE WILL BE REMOVED UPON FINAL APPROVAL OF GOVERNMENTAL AGENCY APPROVING THE PLANS.
- Owner/DEVELOPER/SURVEYOR SHALL OBTAIN FINAL CONSTRUCTION DOCUMENTS FROM DESIGNER PRIOR TO CONSTRUCTION STAKING.
- THE CLIENT SHALL BE FULLY RESPONSIBLE FOR THE EXPLORATION AND IDENTIFICATION OF ALL SUB-SURFACE CONDITIONS ON THE SITE AND SHALL PROVIDE ART AND ALL INFORMATION TO THE DESIGN TEAM.
- THE CLIENT/DEVELOPER SHALL FULLY REVIEW AND UNDERSTAND THE INFORMATION DEPICTED ON THESE PLANS AND SHALL APPROVE THE RELEASE OF THESE PLANS TO BE SENT OUT FOR CONSTRUCTION.

OWNER:_____ DATE:_____

- THIS DRAWING IS THE PROPERTY OF TONY M. TATE - LANDSCAPE ARCHITECURE PA AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART WITHOUT PERMISSION.
- IT IS NOT TO BE USED ON ART OTHER PROJECT AND IS TO BE RETURNED UPON REQUEST.

ALL CONSTRUCTION MUST CONFORM TO THE UNDERGROUND UTILITY PROTECTION ACT

BEFORE YOU DIG
CONTACT THE CALL CENTER
1-800-632-4949

N
W E
S

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

Tony M. Tate
Landscape Architecture, PA

REVISIONS:

CONCEPTUAL PLAN
BRADLEY GREEN
REGIONS DEVELOPMENT, LLC.
5011 SOUTHPARK DRIVE, SUITE 200 DURHAM, NC 27713

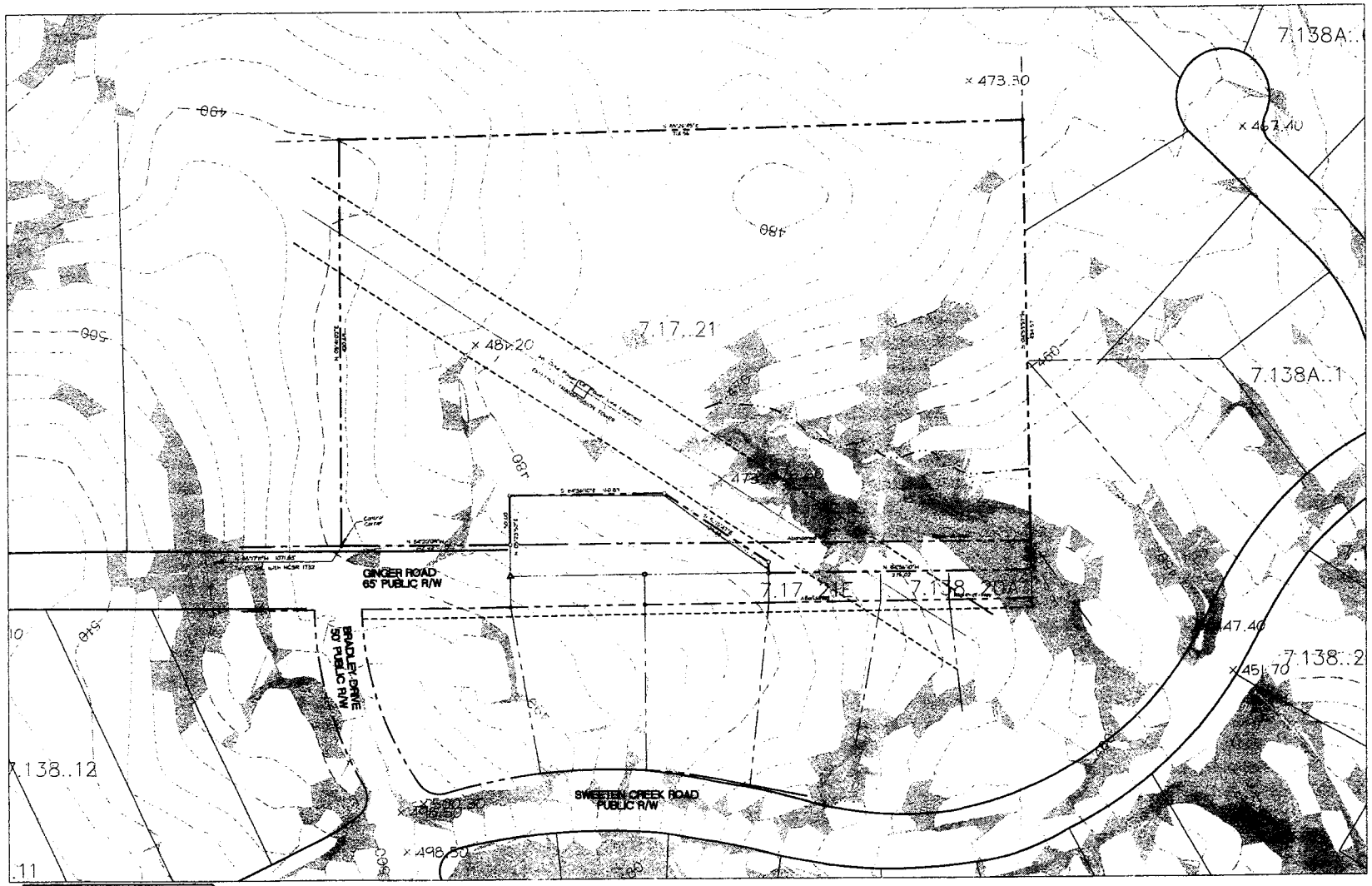
SCALE: 1"=50'

DRAWN BY: EHB

DATE: 03/04/04

SHEET
Z-2
OF 3

(14)



- PRELIMINARY PLANS - NOT FOR CONSTRUCTION THIS NOTE WILL BE REMOVED UPON FINAL APPROVAL OF GOVERNMENTAL AGENCY APPROVING THE PLANS
- OWNER/DEVELOPER/SURVEYOR SHALL OBTAIN FINAL CONSTRUCTION DOCUMENTS FROM DESIGNER PRIOR TO CONSTRUCTION STAKING
- THE CLIENT SHALL BE FULLY RESPONSIBLE FOR THE EXPLORATION AND IDENTIFICATION OF ALL SUB-SURFACE CONDITIONS ON THE SITE AND SHALL PROVIDE ANY AND ALL INFORMATION TO THE DESIGN TEAM.
- THE CLIENT/DEVELOPER SHALL FULLY REVIEW AND UNDERSTAND THE INFORMATION DEPICTED ON THESE PLANS AND SHALL APPROVE THE RELEASE OF THESE PLANS TO BE SENT OUT FOR CONSTRUCTION.

OWNER:_____ DATE:_____

- THIS DRAWING IS THE PROPERTY OF TONY M. TATE - LANDSCAPE ARCHITECURE PA AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART WITHOUT PERMISSION.

- IT IS NOT TO BE USED ON ANY OTHER PROJECT AND IS TO BE RETURNED UPON REQUEST.

ALL CONSTRUCTION MUST CONFORM TO THE UNDERGROUND UTILITY PROTECTION ACT

BEFORE YOU DIG
CONTACT ONE-CALL CENTER
1-800-632-4949

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

SLOPE LEGEND

- 0-10% SLOPE
- 10-15% SLOPE
- 15-20% SLOPE
- 20% & GREATER SLOPE

Tony M. Tate
Landscape Architecture, PA

REVISIONS:

SLOPE ANALYSIS
BRADLEY GREEN
BEIJONS DEVELOPMENT, LLC
3011 SOUTHPARK DRIVE, SUITE 200 DURHAM, NC 27713

SCALE: 1"=50'

DRAWN BY: EHB

DATE: 03/04/04

SHEET Z-3 OF 3

Copyright Rights Bradley Group Materials Bradley Green 03-04-2004 1:11:11 PM, Tony M. Tate Landscape Architecture - PA